



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

**DATE:** May 1, 2013

**TO:** Board of Agriculture, Trade and Consumer Protection

**FROM:** Ben Brancel, Secretary *Ben Brancel*  
Susan Buroker, Division of Management Services Administrator *Susan Buroker*

**SUBJECT:** Glendale Elementary Report

**PRESENTED BY:** Nancy McLean, HR Specialist-Senior

**RECOMMENDATION:** This is for informational purposes only. No Board action is required.

**SUMMARY / BACKGROUND:**

I will be discussing the various Glendale programs that DATCP is involved with throughout the year such as:

- Take Your School to Work Day
- School Supply Drive
- Book Drive/Fundraiser
- Glendale Gardens

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